

Agenda

**October 19, 2020
 2:00 p.m.- 4:00 p.m.**

Topic	Description	Time	Information/ Discussion/Action
1. Agenda	Review/revise/approve agenda	2 min	Information/ Discussion/Action
2. Minutes: 10.5.2020	Review/revise/approve minutes	2 min	Information/ Discussion/Action
3. Meet with Champions	Refer to the Champion Meeting Template during the actual meeting: Helpful Links: <ul style="list-style-type: none"> • 2019-2020 SAS Progress Reports • Strategic Plan Implementation Timeline 	90 min	Information/Discussion
4. Additional Questions for Champions	Opportunity for the Committee to ask additional questions of the Champions	10 min	Information/Discussion
5. Wrap Up	EPC Debrief Next meeting:	5 min	Information/Discussion