

Agenda
Educational Planning Committee
November 2, 2020
2:00 p.m.- 4:00 p.m.

Topic	Description	Time	Information/ Discussion/Action
1. Agenda	Review/revise/approve agenda	2 min	Information/ Discussion/Action
2. Minutes: 10.19.20	Review/revise/approve minutes	2 min	Information/ Discussion/Action
3. Meet with Champions	Refer to the document provided by the champion for the bullet points of discussion in " <u>Additional Materials</u> " Helpful Links: <ul style="list-style-type: none"> • <u>2019-2020 SAS Progress Reports</u> • <u>Stategic Plan Implementation Timeline</u> 	90 min	Information/ Discussion
4. Additional Questions for Champions	Opportunity for the Committee to ask additional questions of the Champions	10 min	Information/ Discussion
5. Wrap Up	EPC Debrief Next meeting: 11/16 College Systems Goals 1,2,3	5 min	Information/ Discussion