

Agenda
Educational Planning Committee
November 16, 2020
2:00 p.m.- 4:00 p.m.

| Topic | Description | Time | Information/ Discussion/Action |
|---------------------------------------|---|--------|-----------------------------------|
| 1. Agenda | Review/revise/approve agenda | 2 min | Information/ Discussion/Action |
| 2. Minutes: 10.19.20 | Review/revise/approve minutes | 2 min | Information/ Discussion/Action |
| 3. Meet with Champions | Refer to the document provided by the champion for the bullet points of discussion in " <u>Additional Materials</u> " Helpful Links: <ul style="list-style-type: none"> • <u>2019-2020 SAS Progress Reports</u> • <u>Stategic Plan Implementation Timeline</u> | 80 min | Information/ Discussion |
| 4. Additional Questions for Champions | Opportunity for the Committee to ask additional questions of the Champions | 10 min | Information/ Discussion |
| 5. Discussion about IVC Goals 1,2,3 | Summarize where left off- Cara Looking ahead – Opportunity to look at discussion topics for next meeting | 10 min | Information/ Discussion |
| 5. Wrap Up | EPC Debrief Next meeting: 11/30 - IVC Goals 1,2,3 | 5 min | Information/ Discussion |