

## FACILITIES PLANNING COMMITTEE June 22, 2022

## Agenda

| TOPIC   | DESCRIPTION  | TIME      | CATEGORY:  |
|---|--|-----------|------------|
| 1. Intro,<br>agenda                               | Approve agenda<br>Approve minutes                  | 5 min     | Action     |
| 2. Measure B<br>Update                            | Klaus Christiansen                                 | 15<br>min | Discussion |
| 3. Facilities<br>Update and<br>Covid-19<br>Update | Klaus Christiansen                                 | 10        |            |
| 4. Campus<br>Bench<br>Placement                   | Klaus Christiansen                                 | 15        |            |
| 5. Closing  | Confirm next meeting date(s) if indicated by group | 5 min     | Action     |