

**FACILITIES PLANNING COMMITTEE**  
**November 30, 2022**

**Agenda**

<b>TOPIC</b>	<b>DESCRIPTION</b>	<b>TIME</b>	<b>CATEGORY:</b>
<b>1. Intro, agenda</b>	<b>Approve agenda</b>	<b>3 min</b>	<b>Action</b>
<b>2. Facilities Update</b>	<b>Klaus Christiansen</b>	<b>10 min</b>	<b>Discussion</b>
<b>3. Review Bench Placements</b>	<b>Klaus Christiansen</b>	<b>20 min</b>	<b>Discussion</b>
<b>4. Review the Charge and Safety</b>	<b>Klaus Christiansen and group</b>	<b>20</b>	<b>Discussion</b>
<b>5. Closing</b>	<b>Confirm next meeting date(s) if indicated by group</b>	<b>2 min</b>	<b>Action</b>