

FACILITIES PLANNING COMMITTEE
October 23, 2019

Agenda

| TOPIC | DESCRIPTION | TIME | CATEGORY: |
|---------------------------------|---------------------------------------------------------------|---------------------|------------------------------|
| 1. Intro, agenda | Approve agenda Introduce new members | 5-10 min | Action Discussion |
| 2. Measure B Updates | Klaus Christiansen | 15 min | Discussion |
| 3. LRC Swing Space | Klaus Christiansen | 15 min | Discussion |
| 4. Charge | Review Charge | 10 | Discussion |
| 5. Closing | Confirm next meeting date(s) if indicated by group | 5 min | Action |