

**PRAC Agenda**  
**March 10th, 2024**  
**In Person and Via Zoom**

| <b>Agenda Item</b>                      | <b>Description</b> | <b>Time</b> |
|---|--------------------|-------------|
| KIN, Athletics, Health,<br>Umoja (Ryan) | Presentation       | 60 minutes  |
| SAA (Sadika)                            | Presentation       | 30 minutes  |
| SAS (Sadika and Ryan)                   | Presentation       | 30 minutes  |