

**Agenda**

**May 6, 2019  
2:00-4:00 p.m.  
Academic Center 217**

<b>TOPIC</b>	<b>DESCRIPTION</b>	<b>TIME</b>	<b>INFORMATION/ DISCUSSION/ ACTION</b>
<b>1. Agenda</b>	Review/revise/approve agenda.	05 min.	Information/ Discussion/ Action
<b>2. Minutes: 04-15-2019</b>	Review/revise/approve minutes.		
<b>3. Changes to draft EMP</b>	Discuss changes to draft EMP	20 min.	Discussion
<b>4. Update on Strategic Plan</b>	Discuss strategic plan progress and timeline for Fall	20 min.	Discussion
<b>5. Wrap-up</b>	Items to discuss for the Fall	20 min.	Discussion

Next meeting: September 2 (tentative)