

**FACILITIES PLANNING COMMITTEE**  
**May 24, 2017**

**Agenda**

<b>TOPIC</b>	<b>DESCRIPTION</b>	<b>TIME</b>	<b>CATEGORY:</b>
<b>1. Intro, agenda</b>	<b>Approve agenda &amp; previous minutes</b>	<b>5 min</b>	<b>Action</b>
<b>2. Group</b>	<b>Program Review</b>	<b>50 min</b>	<b>Discussion</b>
<b>3. Closing</b>	<b>Confirm next meeting date(s) if indicated by group</b>	<b>5 min</b>	<b>Action</b>