

**FACILITIES PLANNING COMMITTEE**  
**October 28, 2020**

**Agenda**

<b>TOPIC</b>	<b>DESCRIPTION</b>	<b>TIME</b>	<b>CATEGORY:</b>
<b>1. Intro, agenda</b>	<b>Approve agenda Approve minutes</b>	<b>5 min</b>	<b>Action</b>
<b>2. LRC design presentation</b>	<b>Group 4 Architecture Harding Dowell Nicole Ghiselli</b>	<b>30 min</b>	<b>Present and Discuss</b>
<b>3. FPC Charge</b>	<b>Stormy Miller</b>	<b>15 min</b>	<b>Discussion</b>
<b>4. Facilities and Covid-19 Update</b>	<b>Klaus Christiansen</b>	<b>10 min</b>	<b>Discussion</b>
<b>5. Closing</b>	<b>Confirm next meeting date(s) if indicated by group</b>	<b>5 min</b>	<b>Action</b>